

**A RESOLUTION  
BY COUNCILMEMBER CLETA WINSLOW**

**06-R-2611**

**AS SUBSTITUTED  
BY FINANCE/ EXECUTIVE COMMITTEE**

**A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ISSUE A NOTICE TO PROCEED WITH SHAW ENVIRONMENTAL INC./AIM PARTNERS, PLC, JOINT VENTURE, FOR FC-7619-03F, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES, FOR CONSTRUCTION MANAGEMENT AND MOVE- IN COORDINATION FOR THE NEW PUBLIC SAFETY HEADQUARTERS, ANNEX AND 911 CENTER, ON BEHALF OF THE OFFICE OF THE MAYOR, IN AN AMOUNT NOT TO EXCEED SIX MILLION THREE HUNDRED SIXTY SIX THOUSAND NINE HUNDRED EIGHTY SEVEN DOLLARS AND NO CENTS (\$6,366,987.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBERS 1C57 (BOND FUND) 524001 (CONSULTANT PROF. SERVICES) D45C05039999 (PUBLIC SAFETY AND JUDICIAL AGENCIES FACILITIES PROJECT- HEADQUARTERS) (\$2,767,125.00); 1C51 (CAPITAL FINANCE FUND) 524001 (CONSULTANT PROF. SERVICES) D45C05029999 (PUBLIC SAFETY AND JUDICIAL AGENCIES FACILITIES PROJECT- ANNEX) (\$3,599,862.00); AND FOR OTHER PURPOSES.**

**WHEREAS**, the City of Atlanta ("City") entered into an agreement with Shaw Environmental Inc./AIM Partners, PLC, Joint Venture ("Shaw/AIM"), for FC-7619-03F, Annual Contract for Architectural and Engineering Services, pursuant to Resolution 04-R-0384; and

**WHEREAS**, the base term of the agreement was for two (2) years with three (3), one (1) year renewal options at the City's sole discretion; and

**WHEREAS**, Renewal Agreement No. 1 was executed pursuant to Resolution 06-R-0792 which expires in August 2007; and

**WHEREAS**, the Office of the Mayor requires Architectural and Engineering Services for Construction Management and Move-In Coordination for the new Public Safety Headquarters, Annex and 911 center; and

**WHEREAS**, the Office of the Mayor and the Chief Procurement Officer have recommended a notice to proceed be issued to Shaw/AIM for FC-7619-03F, Annual Contract for Architectural and Engineering Services, for Construction Management and Move-In Coordination for the new Public Safety Headquarters, Annex and 911 center, in an amount not to exceed Six Million Three Hundred Sixty Six Thousand Nine Hundred Eighty Seven Dollars and No Cents (\$6,366,987.00).

**THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES**, that the Mayor or her designee is authorized to issue a Notice to Proceed with Shaw Environmental Inc./AIM Partners, PLC, Joint Venture ("Shaw/AIM"), for FC-7619-03F, Annual Contract for Architectural and Engineering Services, for Construction Management and Move-In Coordination for the new Public Safety Headquarters, Annex and 911 center, in an amount not to exceed Six Million Three Hundred Sixty Six Thousand Nine Hundred Eighty Seven Dollars and No Cents (\$6,366,987.00).

**BE IT FURTHER RESOLVED**, that all contracted work will be charged to and paid from Fund, Account and Center Number 1C57 (Bond Fund) 524001 (Consultant Prof. Services) D45C05039999 (Public Safety and Judicial Agencies Facilities Project-Headquarters) (\$2,767,125.00); 1C51 (Capital Finance Fund) 524001 (Consultant Prof. Services) D45C05029999 (Public Safety and Judicial Agencies Facilities Project- Annex) (\$3,599,862.00).

**BE IT FURTHER RESOLVED**, that the Chief Procurement Officer is directed to prepare an appropriate agreement for execution by the Mayor.

**BE IT FINALLY RESOLVED**, that the agreement will not become binding on the City and the City will incur no obligation or liability under it until it has been executed by the Mayor and delivered to Shaw/AIM.